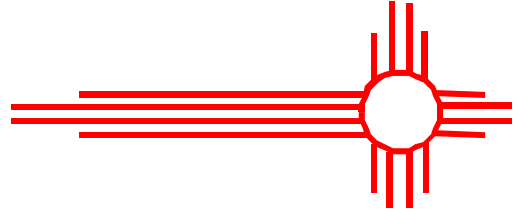




U.S. Fish and Wildlife Service



*New Mexico*



**APPLICATION FOR THE PARTNERS FOR FISH AND WILDLIFE PROGRAM**

**Nancy L. Derey, State Coordinator**

**Denise Smith, Maureen Murphy**

U.S. Fish and Wildlife Service

2105 Osuna Rd. NE

Albuquerque, New Mexico 87113

Phone: (505) 346-2525 exts. 4707, 4746 or 4715

FAX: (505) 346-2542

The goal of the Partners for Fish and Wildlife program is to restore, enhance, and/or create fish and wildlife habitat on private or public land, other than Federal land. The success and popularity of this program among private landowners in New Mexico greatly exceeds our funding capabilities. Accordingly, we must prioritize projects, using the information on this application as a way to rank projects and help determine which will receive funding. Please fill in the following information applicable to your project and send this application to the above-referenced address.

Date \_\_\_\_\_

Name \_\_\_\_\_

Telephone (Home) \_\_\_\_\_

Address \_\_\_\_\_

(Business) \_\_\_\_\_

\_\_\_\_\_

(Mobile) \_\_\_\_\_

\_\_\_\_\_

(FAX) \_\_\_\_\_

County of Project Site \_\_\_\_\_

(E-mail) \_\_\_\_\_

Directions to project site from Albuquerque, NM \_\_\_\_\_

\_\_\_\_\_

Nearest town and distance to it \_\_\_\_\_

Nearest highway and distance to it \_\_\_\_\_

Acreage available for project \_\_\_\_\_

General description of project site

Percentage Grassland \_\_\_\_\_

Percentage Farmland \_\_\_\_\_

Percentage Woodland \_\_\_\_\_

Percentage Riparian\* \_\_\_\_\_

Percentage Wetland \_\_\_\_\_

Percentage Other (Specify) \_\_\_\_\_

\* Riparian - stream side vegetation

Describe adjacent land uses, i.e. Federal or state lands, agriculture, urban/suburban development, etc.

Wetlands present on project site (i.e. wet meadow, marsh, pond, playa, etc)? (Y or N) \_\_\_\_\_  
 Are they permanent or are they dry part of the year? \_\_\_\_\_  
 Acreage or sq. ft. of wetland on project site -- \_\_\_\_\_  
 River, stream, creek or spring on the project site? \_\_\_\_\_ (Name) \_\_\_\_\_  
 Are they permanent or are they dry part of the year? \_\_\_\_\_  
 Reach (length) of river, stream, creek or spring on the project site. \_\_\_\_\_

How deep is your groundwater? \_\_\_\_\_

Are water rights available? (Y or N) \_\_\_\_\_  
 Could they be transferred to the project, if needed (Y or N) \_\_\_\_\_  
 Is there an existing well to be used for the project? (Y or N) \_\_\_\_\_

Do you have invasive plant species on the project site, i.e. salt cedar, Russian olive, cattails, sage or juniper in grasslands? If yes, describe:

Do Federally-listed threatened or endangered species or their habitat exist on the project site? (Y or N) Describe:

Are there any known archeological sites? (Y or N) \_\_\_\_\_ Explain.

Do you have an archaeological survey of the project site? (Y or N) \_\_\_\_\_

Do livestock using project site now or is there a history of grazing? (Y or N) \_\_\_\_\_ Explain.

Are trespass livestock a problem? (Y or N) \_\_\_\_\_ Explain.

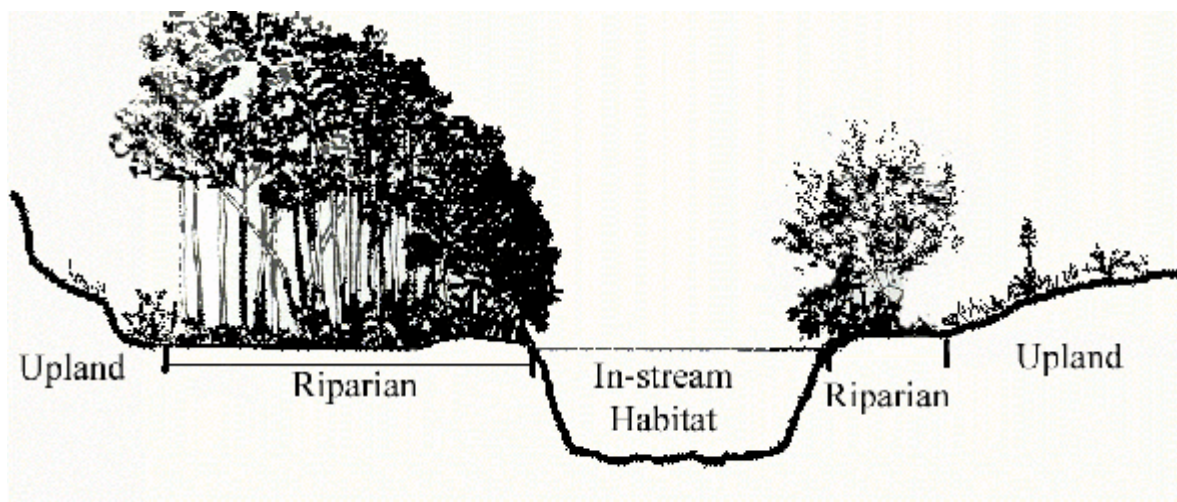
Project Description: Provide a project description and cost estimates. Describe your cost-share portion of this project (cost-share can be labor, materials, services, utilities, and/or funds, etc., and provide cost estimates. (Attach additional paper if necessary). Also provide any comments about unique aspects of your land and/or management, your desires and goals in participating in this program.

Project Description (cont'd)

If you are receiving other funding sources for your project, i.e. NRCS, Elk Foundation, Ducks Unlimited, EPA 319, etc., provide copies of the agreements (attachments), including the cost share information.

Specific Information on Project Site (please fill in where appropriate)

Wetland - Pre-project-Acres: \_\_\_\_\_ Riparian - Lin. Ft. \_\_\_\_\_ Ave. Width \_\_\_\_\_  
 Post-project-Acres: \_\_\_\_\_ Instream - Lin. Ft. \_\_\_\_\_ Ave. Width \_\_\_\_\_  
 Upland – Acres \_\_\_\_\_ Deep Water (>6' deep) – Acres \_\_\_\_\_  
 Fish Passage - No. Barriers Installed/Removed/Modified \_\_\_\_\_



How long are you willing to maintain this project (Minimum of 10) (20) (30) yrs.? (Circle one)

Include a copy of a US Geological Survey topographic map, and any other map that you have, with your property and the restoration site outlined on the map. Provide name of the USGS Quad, Section, Township and Range and/or Latitude and Longitude of project site.

Include photos of the project site, if available.

Additionally, contact your local United States Department of Agriculture, Natural Resources and Conservation Service representative, and request an application for their Wildlife Habitat Improvement Program (WHIP). Your acceptance into this agricultural program may increase your project priority with our program.

WHIP  
State Office NRCS  
6200 Jefferson NE  
Albuquerque, NM 87109  
(505) 761-4400

Applications for the Partners for Fish and Wildlife Program are accepted year round. Review of applications on file generally occurs October through March of each year. Projects are ranked and funding decisions are made when annual funds become available (usually in April).

If you need additional information or have any questions, please call. The Partners for Fish and Wildlife Program staff in New Mexico can be reached at the following address and phone numbers.

NANCY L. DEREY  
DENISE SMITH, NANCY BACZEK  
2105 OSUNA ROAD, NE  
ALBUQUERQUE, NEW MEXICO 87113  
PHONE (505) 346-2525 exts. 4707, 4746 or 4711  
FAX (505) 346-2542